#### United States Bankruptcy Court Middle District of Pennsylvania

In re:
David Anthony Martin
Debtor

Case No. 17-00847-JJT Chapter 13

### CERTIFICATE OF NOTICE

District/off: 0314-4 User: CKovach Page 1 of 1 Date Rcvd: Jul 31, 2017 Form ID: orcnfpln Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 02, 2017.

db +David Anthony Martin, 191 Big Oak Lane, Spring Mills, PA 16875-8400

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*

NONE. TOTAL: 0

Addresses marked  $^{\prime +\prime}$  were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 02, 2017 Signature: <u>/s/Joseph Speetjens</u>

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 31, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamd13trustee.com, dehartstaff@pamd13trustee.com James Warmbrodt on behalf of Creditor Pingora Loan Servicing, LLC bkgroup@kmllawgroup.com James P Johnson on behalf of Debtor David Anthony Martin jpj51845@yahoo.com, brj46@yahoo.com United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 4

# UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

David Anthony Martin Chapter 13

aka Dave Martin, dba M&M Farming, Inc.

Case No. 4:17-bk-00847-JJT

Debtor(s)

## **Order Confirming Amended Chapter 13 Plan**

The Amended Chapter 13 Plan was filed on June 23, 2017. The Amended Plan, or summary of the Amended Plan, was transmitted to creditors pursuant to Bankruptcy Rule 3015. The Court finds that the Amended Plan meets the requirements of 11 U.S.C §1325.

### IT IS HEREBY ORDERED THAT:

The Amended Chapter 13 Plan is confirmed.

Dated: July 31, 2017 By the Court,

Honorable John J. Thomas United States Bankruptcy Judge By: CKovach, Deputy Clerk

Do thomas